



38345 30<sup>th</sup> St E, A-2  
Palmdale, CA 93550  
661.274.4136 phone 661.274.0313 fax  
avspecialed.com

---

**ANTELOPE VALLEY SELPA  
COMMUNITY ADVISORY COMMITTEE**

March 10, 2020

5:00pm

Antelope Valley High School District  
Student Services Building  
44811 N. Sierra Highway  
Lancaster, CA 93534

**AGENDA**

- 1. CALL TO ORDER**
- 2. WELCOME AND INTRODUCTIONS**
- 3. APPROVE THE AGENDA AS PRESENTED**
- 4. APPROVE THE MINUTES OF THE LAST MEETING**
  - 4.1. November 13, 2019
- 5. DISCUSSION**
  - 5.1. District Representative Openings- LSD, Gorman.
  - 5.2. Representative Concerns
  - 5.3. Legislative Day, April 29<sup>th</sup>
  - 5.4. Calendar for 2019-2020
  - 5.5. Questions, Comments, Concerns
- 6. ADJOURN TO GENERAL SESSION**