



38345 30th Street, East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

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**SUPERINTENDENTS' COUNCIL**

**October 28, 2021**

**9:30 am**

Palmdale School District – Superintendent's Conference Room  
39139 10<sup>th</sup> St E, Palmdale, CA 93550

**AGENDA**

Due to the spread of Covid-19 and the fact that state and local officials are recommending measures to promote social distancing, the Antelope Valley SELPA Governing Board will be conducting this meeting by a both in person and teleconference in accordance with AB 361, amended Government Code Section 54953, which allows for the continuation of virtual meetings. Government Code section 54953 allows the legislative body to use teleconferencing when "The legislative body holds a meeting during a proclaimed state of emergency, and state or local officials have imposed or recommended measures to promote social distancing." See Gov. Code §54953(e)(1)(A). We are presently in a statewide Governor-declared state of emergency.

The public is invited to participate either in person or through a virtual platform. Public participation in the meetings can be virtual. For support on how to access the virtual platform (i.e, Zoom), please contact Lisa Reasoner at [lareasoner@palmdalesd.org](mailto:lareasoner@palmdalesd.org).

Public Comment Instructions: You may provide live public comments in person or via the virtual platform during the meeting itself by submitting through the chat box your name (to be called on) or your public comment can be read by submitting it to Lisa Reasoner at [lareasoner@palmdalesd.org](mailto:lareasoner@palmdalesd.org).

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. APPROVE THE AGENDA AS PRESENTED**

**4. MINUTES OF LAST MEETING**

4.1. Approval of Minutes of September 23, 2021

**5. ACTION ITEMS**

5.1. Special Provision Allowing for Teleconference-Hybrid Meeting-Resolution

5.2. SELPA Administrative Secretary

5.3. ACSE, SBE and Legislator Letters

5.4. CALPADS- SELPA Office Staff

**6. DISCUSSION/INFORMATION**

6.1. Monitoring- Overdue IEPs



6.2. WestEd Reports

6.2.1. SEGA and LACOE

6.3. Excess Cost- [Tracking Form](#)

**7. HANDOUTS**

7.1. SELPA Association October 2021- Finance Report

**8. ADJOURN**

**Next meeting date and time: November 18, 2021; 9:30am**