



38345 30th Street East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

SUPERINTENDENTS' COUNCIL

September 26, 2019

8:30am

Antelope Valley Union High School District
Board Room

44811 North Sierra Hwy, Lancaster, CA 93534

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE THE AGENDA AS PRESENTED**
- 4. APPROVE THE MINUTES OF LAST MEETING**
 - 4.1. August 22, 2019
- 5. ACTION ITEMS**
 - 5.1. Interim 30-Day Transfer Procedure – Revised
 - 5.2. Alternative Dispute Resolution Conference
 - 5.3. Collaborative Learning Solutions Contract 2019-2020
 - 5.4. Community Advisory Committee Bylaws
- 6. DISCUSSION ITEMS**
 - 6.1. CALPADS and Students with Disabilities Data
 - 6.2. Local Plan Revision
 - 6.3. SELPAs in the Statewide System of Support Update
- 7. INFORMATION**
 - 7.1. Disproportionality
 - 7.2. Performance Indicator Reviews
- 8. HANDOUTS**
 - 8.1. SELPA Administrators of California Finance Committee Minutes – September 2019
- 9. ADJOURN**

Next Meeting Date and Time: October 24, 2019, Palmdale School District, 8:30am

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: 38345 30th St E, Palmdale, CA 93550.



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Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.