



38345 30th Street East, Suite A-2 • Palmdale, CA 93550 • 661.274.4136

SUPERINTENDENTS' COUNCIL

October 24, 2019

8:30am

Palmdale School District

Board Room

39139 10th St E, Palmdale, CA 93550

AGENDA

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVE THE AGENDA AS PRESENTED**
- 4. APPROVE THE MINUTES OF LAST MEETING**
 - 4.1. September 26, 2019
- 5. CONSENT ITEMS**
 - 5.1. Policies
 - 5.1.1. Child Find Policy
 - 5.1.2. Compliance Assurances Policy
 - 5.1.3. Confidentiality Policy
 - 5.1.4. Disproportionality Policy
 - 5.1.5. Governance Policy
 - 5.1.6. IEP Policy
 - 5.1.7. Maintenance of Effort (MOE) Policy
 - 5.1.8. Part C, Transition Policy
 - 5.1.9. Participation in Assessments Policy
 - 5.1.10. Performance Goals and Indicators Policy
 - 5.1.11. Personnel Standards Policy
 - 5.1.12. Procedural Safeguards Policy
 - 5.1.13. Public Participation Policy
 - 5.1.14. Supplementation of State-Federal Funds Policy
 - 5.1.15. Suspension and Expulsion Policy
- 6. ACTION ITEMS**
 - 6.1. Reconciliation 1819 Operations Budget
 - 6.2. System Improvement Leads – SELPAs in the Statewide System of Support Assurance Form
- 7. INFORMATION**
 - 7.1. Local Plan Update
 - 7.2. CALPADS Due Dates
 - 7.3. Bills
 - 7.3.1. AB 1172 - Non-Public Schools – Signed

Serving the Acton-Agua Dulce Unified, Antelope Valley Union High, Eastside Union, Gorman, Hughes-Elizabeth Lakes Union, Keppel Union, Lancaster, Palmdale, Westside Union, and Wilsona School Districts



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- 7.3.2. SB 695 - Portantino's IEP Translation Bill – Vetoed
- 7.3.3. AB 1322 – Collaboration for LEA MediCal more effectively – Vetoed
- 7.3.4. AB751 - O'Donnell's assessment bill-replace the SBAC with ACT or SAT- Vetoed
- 7.3.5. SB 223 – Medicinal Cannabis Bill – Signed
- 7.3.6. SB 328 – Portantino School Star Time bill – Signed
- 7.3.7. AB 605 - Assistive Technology Bill – Maienschein - Signed

8. HANDOUTS

- 8.1. SELPA Administrators of California Finance Committee Minutes – October 2019
- 8.2. State Performance Plan Indicator Guide-SELPA System Improvement Leads

9. ADJOURN

Next Meeting Date and Time: January 23, 2019, Palmdale School District, 8:30am

Any materials required by law to be made available to the public prior to a meeting of the Superintendents' Council of the Antelope Valley SELPA can be inspected at the following address during normal business hours: 38345 30th St E, Palmdale, CA 93550.

Individual speakers shall be allowed three minutes to address the board on each agenda or non-agenda item. The board shall limit the total time for public input on each item to 15 minutes.